

| DATE: | 18 15 12023 | | | | | |
|--------------|------------------------------|-----|-------|---------------------|---|----|
| NAME: C | ouncillor Dale Hogo | den | | | | |
| | 10 Digilah Street DUNEDOO | | I | | | |
| VEHICLE: | DCC-73K | | HICO | x 2.8 | | |
| CAPACITY: | | | | 2.5 litres and over | | |
| | | | | | | |
| Meeting: Mo | onthly Council / § | 15 | /2023 | 100 . kms @ | | \$ |
| Meeting: | | 1 | /2023 | kms @ | | \$ |
| Meeting: | | 1 | /2023 | kms @ | | \$ |
| Meeting: | | 1 | /2023 | kms @ | | \$ |
| Meeting: | | 1 | /2023 | kms @ | | \$ |
| | | Il | 1 | TOTAL | - | \$ |
| Signature of | f Claimant: | | | | | |

I hereby certify that:

(a) the computations of this account are correct.

(b) the charges are, so far as I am able to ascertain, fair and reasonable.



| DATE: 30 15/2023 | | | | | |
|------------------------------------|----------|----------|---------------|----------|----|
| NAME: Councillor Dale Hog | den | | | | |
| ADDRESS: 10 Digilah Street DUNEDOO | | | | | |
| VEHICLE: DCC 73K | | 2.80 | 1040 | TA HICOX | |
| CAPACITY: □ Under 2 | .5 litre | es 🗆 2 | 2.5 litres an | d over | |
| | | | | | |
| Meeting: Monthly Council 30 | 15 | /2023 | 200 | kms @ | \$ |
| Meeting: | 1 | /2023 | | kms @ | \$ |
| Meeting: | 1 | /2023 | | kms @ | \$ |
| Meeting: | / | /2023 | | kms @ | \$ |
| Meeting: | / | /2023 | | kms @ | \$ |
| | |) / | | TOTAL | \$ |
| Signature of Claimant: | | <u> </u> | | | |

I hereby certify that:

(a) the computations of this account are correct.

(b) the charges are, so far as I am able to ascertain, fair and reasonable.

For and on behalf of General Manager

36.5.2023



| DATE: 1 \(\) \(\) 2023 | | | |
|---|---|-------------------------|----|
| NAME: Councillor Aniell | o lannuzzi | | |
| ADDRESS: 105 Edwards Str COONABARABE | RAN | | |
| VEHICLE: Lud (Vis | e | | |
| CAPACITY: □ Unde | er 2.5 litres 🗆 2.5 | litres and over | |
| | | | |
| Meeting: Monthly Council | 15 /2023 | 174 kms@ | \$ |
| Meeting: | / /2023 | kms @ | \$ |
| Meeting: | / /2023 | kms @ | \$ |
| Meeting: | / /2023 | kms @ | \$ |
| Meeting: | / /2023 | kms @ | \$ |
| | | TOTAL | \$ |
| Signature of Claimant: | | | |
| (a) the computations of this a (b) the charges are, so far as | account are correct. I am able to ascertain | n, fair and reasonable. | |



Travel Expenses of Members of Council

Warrumbungle Shire Council

| DATE: | / /2023 |
|-------|---------|
| | |

NAME: Councillor Carlton Kopke

ADDRESS: 1 Yalcogran Street

MENDOORAN

VEHICLE: LPVT60

CAPACITY: Under 2.5 litres 2.5 litres and over

| Meeting: Monthly Council | 18/5 | /2023 | 73 kms @ · 78 | \$ 56.940 |
|--------------------------|------|-------|---------------|-----------|
| Meeting: | 1 | /2023 | kms @ | \$ |
| Meeting: | 1 | /2023 | kms @ | \$ |
| Meeting: | 1 | /2023 | kms @ | \$ |
| Meeting: | 1 | /2023 | kms @ | \$ |

TOTAL \$ 56 . 94.

Signature of Claimant:

I hereby certify that:

(a) the computations of this account are correct.

(b) the charges are, so far as I am able to ascertain, fair and reasonable.



DATE:

301512023

Travel Expenses of Members of Council

Warrumbungle Shire Council

| NAME: Councillor Carlto | n Kopk | е | | |
|--|-------------|-------|---------------------|--------------|
| ADDRESS: 1 Yalcogran Stre MENDOORAN | et | | | |
| VEHICLE: LDU T | 60 | ••• | | |
| CAPACITY: Unde | er 2.5 litr | es 🖃 | 2.5 litres and over | |
| | | | | |
| Ethaodnary | | | | |
| Meeting: Monthly Council | 301 5 | /2023 | /44 kms@ .78 | \$ 112.32 |
| Meeting: Traffic advisory | 25/5 | /2023 | 1 44 kms @ 18 | \$ 112.32 |
| Meeting: | 1 | /2023 | kms @ | \$ |
| Meeting: | / | /2023 | kms @ | \$ |

/2023

Signature of Claimant:

Meeting:

I hereby certify that:

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(b) the charges are, so far as I am able to ascertain, fair and reasonable.

For and on behalf of General Manager

kms @

TOTAL

224.64.



Travel Expenses of Members of Council

Warrumbungle Shire Council

| | - | | |
|-----------|----|-----|-------|
| DATE: | 50 | 1.5 | /2023 |
| D/ \ L. | - | | |

NAME: Councillor Kathryn Rindfleish

ADDRESS: 124 Booymurra Street, COOLAH NSW 2843

ENNIOE

11. 1. 0.5.11

CAPACITY:

□ Under 2.5 litres

□ 2.5 litres and over

| Meeting: Monthly Council / | /2023 | kms @ | \$ |
|--|-----------|----------|-----------|
| Meeting: Extra-ordinary | /2023 174 | kms @ 78 | \$ 135.72 |
| Meeting: Extra-Ordinary Council Meeting: | /2023 | kms @ | \$ |
| Meeting: | /2023 | kms @ | \$ |
| Meeting: / | /2023 | kms @ | \$ |
| | | TOTAL | \$ 135.72 |

Signature of Claimant:

I hereby certify that:

(a) the computations of this account are correct.

(b) the charges are, so far as I am able to ascertain, fair and reasonable.

For and on behalf of General Manager

30.5.2023



| DATE: / / 2023 | | | | | |
|---|-----------|-------------|-----------|--------|----|
| NAME: Councillor Denis To | odd | | | | |
| ADDRESS: 'Wheatfields' BARADINE | | | | | |
| VEHICLE: | | | | | |
| CAPACITY: □ Under 2 | 2.5 litre | es 🗆 2.5 | litres an | d over | |
| | | | | | |
| Meeting: Monthly Council | 1 | /2023 | 115 | kms @ | \$ |
| Meeting: Newell Heghway Meeting: Narrandera | 1 | /2023 | 610 | kms @ | \$ |
| Meeting: Narvandeka | 1 | /2023 | | kms @ | \$ |
| Meeting: | 1 | /2023 | | kms @ | \$ |
| Meeting: | 1 | /2023 | | kms @ | \$ |
| | | | | TOTAL | \$ |
| Signature of Claimant: | 11 | Podd | | | |
| I hereby certify that: | | | | | |
| (a) the computations of this acco | ount a | re correct. | | | |

(b) the charges are, so far as I am able to ascertain, fair and reasonable.